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Doc#: 0330050112

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2003 07:58 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000275492282005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, i.e., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ouit-claim unto:

Name(s)....:

RONALD J BALSEWICH, CATHY

BALSEWICH

Property

9559 SOUTH RIDGEWAY AVENUE,

P.I.N. 24111050230000

Address....:

EVERGREEN PARK,IL 60805

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/01/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 311334069, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of September, 2003.

Mortgage/Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trunent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of September, 2003.



Jarrod Gibson, Notary public Commission expires 27/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED W. TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RONALD J BALSEWICH, CATHY BALSLWICH 9559 S RIDGEWAY AVE EVERGREEN PARK, IL 60805

Prepared By: Rick Lorenzen

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

LOT 24 IN A.J. BRIGGS AND COMPANY'S GARDENS 3RD ADDITION BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926, AS DOCUMENT 9476972 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office