## **UNOFFICIAL COPY**



Doc#: 0330050120 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2003 07:58 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00032324562005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration or (ne dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem se, release, convey and quit-claim unto:

Name(s)....

CAROL BURCH GREGORY

Property

694 PARTRIDGE HILL DR.

P.I.N. 07-16-316-108

Address....:

HOFFMAN ESTATES,IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/14/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9939 of Official Records Page 0120 as Decument Number 0010219576, to the premises therein described as situated in the County of COOK, State of Illinois 23 ic flows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide LunJing

(Opporation)

Judith Cobian

Assistant Secretary

0330050120 Page: 2 of 3

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inst un ent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of September, 2003.

L. COSIO

My Comm. #1429307 (A)

L. COSIO

My Comm. Exp. JULY 8, 2007 (A)

L. Cosio, Notar, public

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CAROL BURCH GREGORY 694 PARTRIDGE HILL DR HOFFMAN ESTATES, IL 60194

Prepared By: Aaron Zillner

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

0330050120 Page: 3 of 3

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### LEGAL DESCRIPTION

UNIT #190 IN PARTRIDGE HILL CLUB, BEING A SUBDIVISION OF THE WEST 33 ACRES OF THE EAST 43 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTRIDGE HILL PHASE 1 AND 2 RECORDED AS DOCUMENT 22905022; PARTRIDGE HILL PHASE 6,7,8. AND 9, RECORDED AS DOCUMENT NUMBER 24517485; AND PART OF SAID 33 ACRES LYING EASST OF SAID PHASE 6,7,8 AND 9, ALL IN COOK COUNTY, ILLINOIS.

PTN: 07-16-316-108

