## **UNOFFICIAL COPY**



Doc#: 0330050138
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 07:58 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201783802005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country of Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remaise, release, convey and quit-claim unto:

Name(s)....:

SAMUEL HERNANDEZ, B'LA VCA

HERNANDEZ

Property

1532 SOUTH AUSTIN BOULEVARD,

P.I.N. 1620130034

Address

CICERO,IL 60804

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/27/2002 and recorde in the Recorder's Office of COOK county, in the State of Illinois in Book 4972 of Official Records Page 0107 as Document Number 0020750511, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Erica Baldridge

**Assistant Secretary** 

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### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erica Baldridge, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ins run ent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of September, 2003.



Vared Crane, Note y public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SAMUEL HERNANDEZ, BLANCA HERNANDEZ

1532 S AUSTIN BLVD CICERO, IL 60804

Prepared By: Erica Baldridge

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 540-2684

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PARCEL 1: THE SOUTH 35 FEET OF THE NORTH 70 FEET OF THE EAST 126 FEET OF LOT 7 (LYING) WEST OF THE ORIGINAL WEST LINE OF AUSTIN AVE.) (EXCEPTING THE EAST 7 FEET THEREOF TAKEN FOR WIDENING AUSTIN AVE.) IN BLOCK 14 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 35 FEET OF THE NORTH 70 FEET OF LOT "A" IN J.F. PAVLICEK'S RESUBDIVISION OF LOTS 6,7,8,9, (EXCEPT THE EAST 126 FEET OF LOTS 6 AND 7 IN BLOCK 14) IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

