

UNOFFICIAL COPY



Doc#: 0330050323
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/27/2003 03:37 PM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
PRIME FINANCIAL GROUP, INC.				THOMAS J. LYNCH		
ADDRESS 2516 Waukegan Rd. # 336 Glenview, IL 60025				ADDRESS 1932 Brown Street Evanston, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JEM	12%	\$10,000.00	6/9/03	9/13/03		061003EM1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Prime Financial Group, Inc.
of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the property
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the 9th day of June 2003, and recorded in the Recorder's (Registrar's)
Office of Cook County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 0317450325 to the premises therein described as follows, situated in
the County of Cook, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
10-13-109-024

Permanent Real Estate Index Number(s): _____
Address(es) of Premises: 1932 Brown Street, Evanston, IL 60201

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Witness its hand and seal, this 23 day of October 2003

MORTGAGEE:

By: J. Edward Miles

Its: President

Attest: J. Edward Miles

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois)
COUNTY OF Cook) ss

I, Loretta A. Bondi, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. Edward Miles personally known to me to be the President of Prime Financial Group, Inc. corporation, and J. Edward Miles personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23rd day of October, 2003

Commission expires: 8-2-06 Loretta A. Bondi
Notary Public

SCHEDULE A



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0317450305

This instrument was prepared by:

Eugene "Gene" Moore Fee: \$38.50
Cook County Recorder of Deeds
Date: 06/23/2003 12:56 PM Pg: 1 of 7

WHEN RECORDED MAIL TO:
PRIME FINANCIAL GROUP, INC.
2516 WAUKEGAN RD. # 336
GLENVIEW, ILLINOIS 60025

Loan Number: 061003EM1

MORTGAGE

THIS MORTGAGE is made this 9th day of JUNE, 2003
between the Mortgagor, THOMAS J. LYNCH, A SINGLE MAN

(herein "Borrower"),
and the Mortgagee, PRIME FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION

a corporation organized and existing under the laws of ILLINOIS
whose address is 2516 WAUKEGAN RD. # 336, GLENVIEW, ILLINOIS 60025

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 10,000.00, which
indebtedness is evidenced by Borrower's note dated JUNE 9, 2003 and extensions and renewals thereof
(herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner
paid, due and payable on SEPTEMBER 13, 2003;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment
of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK

, State of Illinois:

LOT 9 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 6 FEET OF LOT 10 IN BLOCK 3
IN CULVER'S ADDITION TO EVANSTON A SUBDIVISION IN THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 10-13-109-024

THIS SECURITY INSTRUMENT IS SUBORDINATE TO AN EXISTING FIRST LIEN(S) OF
RECORD.

which has the address of 1932 BROWN STREET, EVANSTON
[Street] [City]

Illinois 60201 (herein "Property Address");
[Zip Code]

Handwritten initials: TP, BW

