393452 St

UNOFFICIAL COPY

PUPLICATE
RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED 0110062353



Doc#: 0330001028

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2003 08:54 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEIURY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a correction existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, DJURO LAKIC, GORAN UTVIC AND DAN LOUA UTVIC, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25TH day of MARCH A.D. 1999 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 99295843, and a certain Modification of Mortgage bearing the ---- Day of ----- A.D----- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No -----, and a certain Assignment of rent bearing the 26TH Day of COOK County, in the State of Illinois, as Document No 99295843 & 99548266, to MARCH A.D. 1999 and recorded in the Recorder's office of COOK County Illinois, as Document No 99295843 & 99548266, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL: LOT 10 AND LOT 11 IN BLOCK 10 IN KINSEY'S FOREST GARDEN NO. 2 SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 5, AND ALL OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGF 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, SITUATED IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-08-111-015 & 13-08-111-016

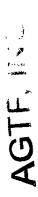
COMMONLY KNOWN AS: 6224-28 W. BALMORAL AVENUE, CHICAGO GL

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President

1: Villanto/rolar +/

TEST: Vice President





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STATE OF ILLINOIS

} ss

COUNTY OF COOK

, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, WILLIAM D. BOLSON, JR personally known to me to be the Vice ROSS RYLANDER, p President of the LABE BANK, and _, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 9/8/2003.

NOTARY PUBLIC

This instruction of Country Clarks Office

Notary Public State of Illinois My Commission Expires 04/02/05

Official Seal

Virginia Garcia