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Doc#: 0330003072

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/27/2003 10:00 AM Pg: 1 of 3

0/022910

THIS INSTRUMENT WAS PREPARED BY: Tanny Terrell

ASSIGNMENT OF RENTS

(Individual)

CITIBAN(**©**

Real Estate Group 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627-3900)

Loan #: 02 8207094

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Paul Tsakiris and Jim Papastergiou, Chicago, County of Cook and State of Illinois, in consideration of a loan in the amount of One Hundred Eighty-nine Thousand Five Hundred and NO/100 DOLLARS ----- (\$189,500.00), evidenced by a promissory note and secured by a mortgage, both instruments bearing even cate herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the "Lender"), all rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether writ en o. verbal and whether now existing of hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the ollowing described premises:

THE WEST 50 FEET OF THE SOUTH 7 FEET OF LOT 1 AND THE WEST 50 FEET OF LOTS 2, 3, AND 4 IN BLOCK 2 IN GARDNER'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-24-104-021-0000

More commonly known as:

2941-43 Irving Park, Chicago, IL 60618.

OF C00,

IT IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

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It is understood and agreed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise thereafter.

WHER.

Proposition of County Clerk's Office IN WITNESS WHEREOF, _____, has caused these presents to be signed this CITIBANK FORM 3596B Loan #: 02 8207094 Page 2

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Loan #: 02 8207094

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STATE OF ILLINOIS)) SS:)			
and purposes therein set forth	rowledged that they signed	Panastero	instrument as their free	the said County in the State nown to me, appeared before and voluntary act, for the uses, A.D.,
	OFFICIAL SEAL MARY SEGUPA NOTARY PUBLIC, STATE OF ILL. MY COMMISSION EXPIRES 3-2/-	NOIS 2007	Notary Public J	ec-
My Commission Expires: 3-21-0-3	MS	TCOUPL	×,	
			Conto	
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