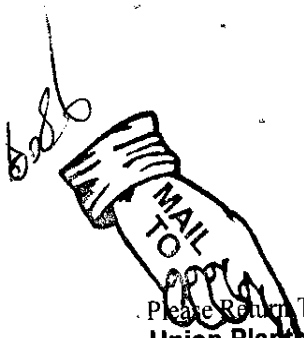


# UNOFFICIAL COPY



0330004009

Doc#: 0330004009  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 10/27/2003 09:30 AM Pg: 1 of 4

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**16 Executive Court South Barrington, IL 60010**  
does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **May 2, 2003**  
**MARTHA A LAWSON, a single woman**

, made and executed by

to and in favor of **Priority One Mortgage Corp**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand and no/100**

(\$ **115,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as

No. **0330004009**) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

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ity 1 Title Corporation  
y Issuing Agent for  
nwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri197

PL DESCRIPTION:

3 and that part of Lot 2 (except that part lying West of a line drawn from a point on North line of said Lot 28 035 feet East of the Northwest corner of said Lot to a point on the south line of said Lot 24.42 feet East of the Southwest corner of said Lot) part of the East 1/2 of the Southwest 1/4 of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, and part of the East 1/2 of the West 1/2 of Section 34, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 2, 2003**

**Priority One Mortgage Corp**

Witness

(Assignor)

By: *Susan Lander*  
(Signature)

Witness

(Title)

Attest

Seal:

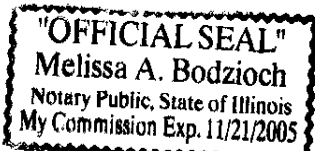
## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 5-2-03  
by Susan Lander  
as POA  
of **Priority One Mortgage Corp**



*Melissa A. Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Priority One Mortgage Corp**

**UNOFFICIAL COPY**

Tax ID Number: 12-04-106-024

Property Address: 10025 W. NORWOOD STREET  
ROSEMONT, ILLINOIS 60018

## LEGAL DESCRIPTION

Lot 3 and that part of Lot 2 (except that part lying West of a line drawn from a point on the North line of said Lot 28.035 feet East of the Northwest corner of said Lot to a point on the south line of said Lot 24.42 feet East of the Southwest corner of said Lot) in part of the East 1/2 of the Southwest 1/4 of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, and part of the East 1/2 of the West 1/2 of Section 4, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office