



Loan #: 7810360901

Prepared By:

*prepared by [signature]*

And When Recorded Mail To:

PINPOINT MORTGAGE  
862 CENTER COURT #D  
SHOREWOOD, ILLINOIS 60431

Doc#: 0330004028

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 10/27/2003 09:48 AM Pg: 1 of 1

*12/1*  
*03-26425*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810360901

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 2003 executed by VIONA D. KUNDACINA, A MARRIED WOMAN AND SRDJAN B. KUNDACINA

to PINPOINT MORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 862 CENTER COURT #D, SHOREWOOD, ILLINOIS 60431 and recorded as Document No. [blank] by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 14 IN BLOCK 2 IN MIDLAND DEVELOPMENT CO. NORTH LAKE VILLAGE SOUTH 1/2 UNIT NO. 4, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 15-05-103-029

P.I.N.: Parcel No: 15-05-103-029  
Commonly known as: 1541 ROY AVENUE, MELROSE PARK, ILLINOIS 60160

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PINPOINT MORTGAGE, AN ILLINOIS CORPORATION

On *10-3-03* before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: *JACK M. BRAXIA*  
Its: *PRESIDENT*

known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Dawn M Streck*  
Witness:

Notary Public *Stacy R. Hart*  
*will* County,

My commission Expires: *7-26-04*

