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Doc#: 0330004247
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/27/2003 03:10 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 075 Loan No. 652067897

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ROSELLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

HARRIS BANK PALATINE N.A. AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT NO 13582 DATED NOVEMBER 18, 1993 TO HARRIS BANK ROSELLE, 1076 MOHEGAN LANE, SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of April, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **96290445**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: LOT 21335 IN WEATHERSFIELD UNIT 21 D TOWNHOUSE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS DOCUMENT LR2880023 JULY 7 1976 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 23549103 ON JULY 7 1976 IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 21 1976 AND RECORDED AS DOCUMENT 23549105 AND AS CREATED BY DEED FROM CAMPANELLI INCORPORATION TO LINDA A DORAN RECORDED AS DOCUMENT 23635379 IN COOK COUNTY ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-28-310-054

Witness hands and seals, October 9, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 9, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Assistant Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public

Please mail recorded document to: **FIRST AMERICAN**

WILLARD & JACQUELINE PORTER
5036 WINGED FOOT
SARASOTA, FL 34234
File # _____

