

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: **0330004249**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/27/2003 03:10 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 011 Loan No. 6100145649

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARTLETT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
MATTHEW E WAGGONER AND TERESA L WAGGONER, HIS WIFE
26B SOUTHWICK DR, UNIT 5102B, STREAMWOOD, IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of January, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0030226313**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 5102B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTWICKE ON SUTTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09108422, AS AMENDED FROM TIME TO TIME, IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-28-203-061-1149
Witness hands and seals, October 9, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 9, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

FIRST AMERICAN
File # _____

Karen M. Darkes

Notary Public

Please mail recorded document to:

MATTHEW E WAGGONER
26B SOUTHWICK DR, UNIT 5102B
STREAMWOOD, IL 60107

