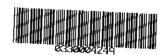
## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0330004249

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2003 03:10 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 011 Lean No. 6100145649

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARTLETT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter, mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipwhereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## MATTHEW E WAGGONER AND TERESA L WAGGONER, HIS WIFE 26B SOUTHWICK DR. UNIT 5102B, STREAMWOOD, IL 60107

Heirs, legal representatives and assigns, al the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of January, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0030226313, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 51028 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTWICKE ON SUTTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09108422, AS AMENDED FROM TIME TO TIME, IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-28-203-061-1149 Witness hands and seals, October 9, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 9, 2003 by Debbie Smith, Assiguant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

FIRST AMERICAN Debbie Smith, Assistant Vice President

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

Please mail recorded document to:

**MATTHEW E WAGGONER** 26B SOUTHWICK DR, UNIT 5102B STREAMWOOD, IL 60107

This instrument was prepared by: mrr, Harris Bank CLC, Servicing Dept B, P.O. Box 5041, Rolling Meadows, IL 60008