



Doc#: 0330004318  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 10/27/2003 03:34 PM Pg: 1 of 2

First American Title  
Order # 474386

AS 10/2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, PREMIER MORTGAGE GROUP, LTD  
Hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc.,  
organized and existing under the laws of Delaware, whose address is P.O. Box 2026,  
Flint, Michigan 48501-2026, its successors and assigns, as nominee for

GMAC BANK, 100 Witmer Road, Suite 100, Horsham, PA 19044

Its successors and assigns, all its right, title and interest in and to a certain Mortgage/Deed of  
Trust executed by, **Tadas Misuinas and Ingrada Misuinas, As Joint Tenancy** to Premier  
Mortgage Group, LTD and bearing the date of the 8<sup>th</sup> day of **August**, A.D. **2003**, and  
recorded on the 27<sup>th</sup> day of Sept, A.D. 2003, in the office of  
the Recorder of Cook County, State of Illinois in Book \_\_\_\_\_ at Pages  
\_\_\_\_\_ **0324226042**

Signed the 8<sup>th</sup> day of August A.D. 2003

Witnesses:  
\_\_\_\_\_  
\_\_\_\_\_

Premier Mortgage Group, LTD:  
Pamela J Davis  
**Pamela J. Davis**  
Operations Manager

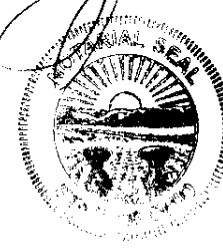
*Handwritten initials*

State of OHIO )  
County of Cuyahoga ) ss:

On the 8<sup>th</sup> day of **August**, A.D. **2003**, before me, a Notary Public, personally appeared  
**Pamela J. Davis** to me known, who being duly sworn, did say that he or she is the  
**Operations Manager** of Premier Mortgage Group, LTD and that said instrument was  
signed on behalf of said corporation.

*Handwritten signature of Emily J. Demaria*

Address of Preparer: +  
MAIL TO:  
Premier Mortgage Group, LTD  
7550 Lucerne Drive, Suite 204  
Middleburg Hts., Ohio 44130



**EMILY J. DEMARIA**  
Notary Public  
In and for the State of Ohio  
Recorded in Land Office  
My Comm. Exp. 3-27-06

Intervening Assignment: *This assignment is not subject to the requirements of section  
275 of the real property law because it is an assignment in the secondary mortgage  
market.*

# UNOFFICIAL COPY

Loan No: 10305146IL  
Borrower: TADAS MISIUNAS

Data ID: 416

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 1 in E. and L.H. Harland's Subdivision of Lot 2 in County Clerk's Division of Block 5 in the Assessor's Division of the North West 1/4 and the West 1/2 of the North East 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 17-32-217-052-0000 Vol. 0522

Property Address: 3226 South Carpenter Street, Chicago, Illinois 60608

Property of Cook County Clerk's Office

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