

UNOFFICIAL COPY



Recording Requested by / Return To:
PATRICIA M MOFFAT
218 Green Bay Road, WINNETKA, IL 60093

Doc#: 0330006026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 09:05 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: PATRICIA M MOFFAT

Recorded in Cook County, Illinois, on 10/11/02 as Instrument # 0021121161

Tax ID: 04-14-302-001, 04-23-107-001

Date of mortgage: 09/27/02 Amount of mortgage: \$291920.00 Address: 976 Enfield Drive Unit B-2 Northbrook, IL 60062

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/25/2003

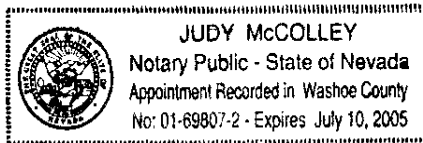
WELLS FARGO HOME MORTGAGE INC

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe

On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 0122948631 P.I.F.: 08/01/03
FINAL RECON.IL 90350 8045.0 1 08/25/03 03:33:20 12-031 IL Cook 8469:29 190

rev. 90350 / 0122948631

47
12
9/17
9/18

UNOFFICIAL COPY

Loan Number: 0122948631

Stco Code: 12-031

=====

UNIT NUMBER 3-B2 IN THE NORTHBROOK GREENS CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 PART OF LOTS SE-1A AND SE-1B IN TECHNY PARCEL SE-1 SUBDIVISION,
 IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING- TO THE FINAL PLAT OF SUBDIVISION
 OF TECHNY PARCEL SE-1 RECORDED ON DECEMBER 22.. 2000 AS DOCUMENT
 NUMBER 01007540, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237707
 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
 ILLINOIS.

=====

Property of Cook County Clerk's Office