UNOFFICIAL COPY

Loan No. 0000000000000001938890318

After Recorded Return to: WILLIAM B. DEMAS 10458 S CHRISTIANA AVENUE CHICAGO, IL 60655



Doc#: 0330006143

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 02:26 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC. ("MERS") AS NOMINEE FOR AMERICORP MORTGAGE FUNDIC, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020260390, in Book 2300, at Page 0141, releases, conveys and quit claims unto WILLIAM B. DEMAS, SINGLE NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises corveyed thereby, to-wit:

LOT 5, (EXCEPT THE NORTH 80 FEET THEREOF) IN BLOCK 9 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-14-209-026-0000

10458 S CHRISTIANA AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC. ("MERS") AS NOMINEE FOR AMERICORP MORTGAGE FUNDING, INC., has caused its name to be hereunto affixed by its duly authorized officer this date. August 4, 2003.

MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC.

("MERS") AS NOMINEE FOR AMERICORP MORTGAGE

BY:

CHRIS WHITE

ASSISTANT SECRETARY

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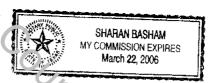
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC. ("MERS") AS NOMINEE FOR AMERICORP MORTGAGE FUNDING, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under $r_{\rm AV}$ hand and notarial seal this date, August 4, 2003.

Notary in and for the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 TERESA BARNETT

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