### **UNOFFICIAL COPY**



Doc#: 0330008062

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2003 11:16 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requeste, by: Washington Mutual (TRVAMU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

#### CATISFACTION OF MORTGAGE

Loan #: 8021630531 LPS #: 2229499 Bin #: 101303 15

KNOW ALL MEN BY THESE PRESINUS, THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 9/3/1998 made and executed by SHIRLEY A COOPERWOOD A SINGLE WOMAN to secure payment of the principal sum of \$/0350.00 Dollars and interest to EMBASSY MORTGAGE CORP. in the County of COJK and State of IL Recorded: 9/14/1998 as Instrument #: 98818512 in Book: 9394 on Page: 0217 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 29-09-219-008 Property Address: 6E 148TH ST, DOLTON, IL 60419.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE (R DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 16,

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Michelle istant Vice President

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Α

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STATE OF COUNTY OF

ON October 16, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute ithe instrument.

WITNESS MY hand and official stal

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780 stin.
Clarks
Office

G51/094

10/31/2003

P. MONACO Commission # 1405483 Notary Public - California Orange County My Comm. Expires Mar 15, 2007

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#### **EXHIBIT A**

Loan#: 8021630531 LPS#: 2229499 Bin #: 101303 15

LOT 16 IN TOWN AND COUNTRY HOMES SECOND ADDITION OT IVANHOE, BEING A SUBDIVISION O FLOT 4 IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF ONS ADIAN, I.

COOK COUNTY CLERK'S OFFICE SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.