

UNOFFICIAL COPY



Doc#: 0330008068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 11:16 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (S156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0620471607 LPS #: 2227883 Bin #: 101303_19



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/27/2002 made and
executed by MARK MENDOZA, AN UNMARRIED MAN AND ROBERT ARISPE MARRIED to
secure payment of the principal sum of \$330000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
1/16/2003 as Instrument #: 0030074354 in Book: - on Page: - (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED, and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

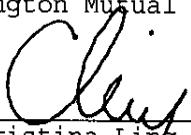
Tax ID No.(if applicable): 14-07-423-024

Property Address: 4807 N PAULINA, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 15, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_2227883_0620471607_GRP4

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STATE OF CA
 COUNTY OF San Bernardino
 ON October 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F75/243

11/1/2003
 B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0620471607 LPS#: 2227883 Bin #: 101303_19



**LOT 12 IN WHITEHEAD'S SUBDIVISION OF LOTS 9 TO 14 INCLUSIVE IN BLOCK 2 IN
KENNEY'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF PART OF
SECTIONS 7, 8 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office