UNOFFICIAL COPY



Doc#: 0330008007 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2003 09:11 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, J'
Recording Requester By:
Washington Mutual 'SPT6WAMU'
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0617381769 LPS #: 2227862 Bin #: 101303_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA Lireinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MCRTGAGE dated 11/20/2002 made and
executed by VICTOR LUGARDO AND KATHY LUGARDO, HUSBAND AND WIFE to secure
payment of the principal sum of \$26367.5 00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 12/16/2002 as
Instrument #: 0021384245 in Book: 3896 on Page: 0034 (Re-Recorded: Inst#: BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHBIT A, PAGE 3

Tax ID No.(if applicable): 03-36-101-016

Property Address: 135 ANITA AVE, MOUNT PROSPECT, IL 60056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 15, 2003.

Washington Mutual Bank, FA as Mortgagee

ΒY

Christina Ling, Asst. Vice President

IL_021_2227862_061/7381769_GRP4

Α

0330008007 Page: 2 of 3

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STATE OF COUNTY OF San Bernardino

ON October 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

G. Gonzales 🗸 Notary Public

Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Stl. Colors

(MIN #:) F46/527

10/31/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA Son Bernardino County My Comm. Expires Feb. 21, 2007

IL_021_2227862 0617381769 GRP4

0330008007 Page: 3 of 3

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EXHIBIT A

Loan#: 0617381769 LPS#: 2227862 Bin #: 101303 1

LOT 67 IN FOREST RIVER, A SUBDIVISION IN THE NORTH 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, , JRD.
7609 IN.

OF COOK COUNTY CLERK'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT 11497609 IN COOK COUNTY, ILLINOIS.