

UNOFFICIAL COPY



0330016051

Doc#: 0330016051
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 08:50 AM Pg: 1 of 3

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95818-3309

Loan #: 0301576575 Customer #: 743 RLS #: 783626

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOEL L. LIPMAN, AND MARGARET R. GIBBS, HUSBAND AND WIFE**
TENANTS BY ENTIRETY

Original Mortgagee: **WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION**

Mortgage Dated: **NOVEMBER 15, 2002**

Recorded on: **NOVEMBER 25, 2002**

as Instrument No. 0021305920 in Book No. --- at Page No. ---

Property Address: **2753 GIRARD AVENUE EVANSTON IL 60201-**

County of **COOK**, State of **ILLINOIS**

PIN# **05-35-316-007-0000**

Legal Description: **See Attached Exhibit 'A'**

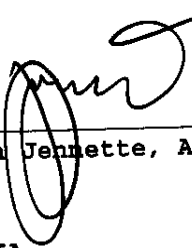
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 23, 2003

3/13
P.M.J.
B.D.

UNOFFICIAL COPY

Loan#: 2301576575
RLS#: 183626
Page 2

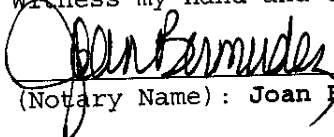
Beneficiary:
**WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION
NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME
EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY
CORPORATION**

By: 
Juanita Jennette, Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 23, 2003, before me, Joan Bermudez, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Joan Bermudez



=====

PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Robert D. Toby

UNOFFICIAL COPY

Schedule A

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF EVANSTON IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06-12-1999 AND RECORDED 06-24-1999 IN INSTRUMENT 99609801 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS LOT 48, AND THE NORTH 1/2 OF LOT 47 IN BLOCK 1 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGEL QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, PARCEL ID NUMBER 05-35-316-007-0000

0301596875 Lipman