

UNOFFICIAL COPY

Prepared by and return to:

JAMMAL BANKS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0330016001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 07:40 AM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHASHI KAPOOR ASHA RANI

to ANG MORTGAGE CORPORATION

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated January 22nd,
2003, calling for the original principal sum of _____

ONE HUNDRED SEVENTEEN THOUSAND DOLLARS AND 00/100

dollars (\$117,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0030170214 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LAND IN THE CITY OF ELGIN, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 475 IN
PARKWOOD UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1974 AS DOCUMENT
NO.22715297, IN COOK COUNTY, ILLINOIS.
PIN #: 06-18-218-004
PROPERTY ADDRESS: 1095 SEBRING DRIVE, ELGIN, IL 60120

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of July, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHASHI KAPOOR
0295061539

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of July
2003, personally appeared SANDRA MCALPIN

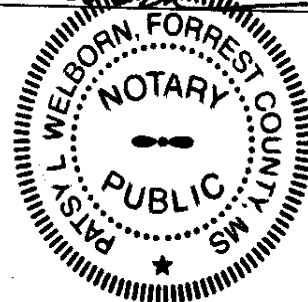
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

Patsy Welborn
Notary Public
PATSY L. WELBORN



Loan No.: 0295061539
Name: SHASHI KAPOOR
Payoff Date: 07/15/2003
Employee ID: 4108