

# UNOFFICIAL COPY

Prepared by and return to:

JAMMAL BANKS  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0330016003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 07:40 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ROBERT J BURKE

to AMERICORP MORTGAGE FUNDING INC

and thereafter assigned to

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated September 4th ,  
2002 , calling for the original principal sum of \_\_\_\_\_

TWO HUNDRED TWENTY SEVEN THOUSAND DOLLARS AND 00/100  
dollars ( \$227,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0021176666 of the records in the office of the Recorder of COOK  
County, ILLINOIS , more particularly described as follows, to wit:

UNIT 802 AND PARKING SPACE 127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
0011008039, RECORDED OCTOBER 29TH, 2001 , IN THE SOUTHWEST 1/4 OF SECTION  
22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
PIN: 17-22-314-017  
PROPERTY ADDRESS: 221 E CULLERTON ST, UNIT 802 CHICAGO, ILLINOIS 60616

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of July , 2003 .



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_  
SANDRA MCPHIN  
Its ASSISTANT VICE PRESIDENT

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2003  
IL REL3  
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Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT BURKE  
0295023707

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 30<sup>th</sup> day of July  
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

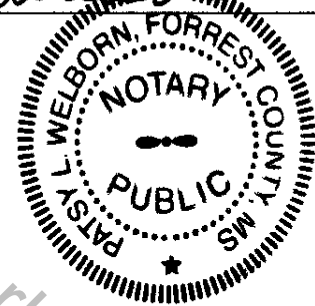
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295023707  
Name: ROBERT BURKE  
Payoff Date: 07/03/2003  
Employee ID: 4108