## **UNOFFICIAL COPY**

Prepared by and return to:

JAMMAL BAÑKS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET.

HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK IL



Doc#: 0330016006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 07:41 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage execut	ted by		
	CYNTHIA B MOWERY		
toCLARK FINANCIAJ, CORP			
and thereafter assigned to			
Last Assignment Book, Last	Assignment Page	dated_November 2	7th ,
2002 , calling for the original principal surn of			
TWO HUNDRED THIRTEEN THOUSAND.	DOLLARS AND 00/100		
dollars (\$213,000.00), and recorded	d in Mortgage Record	page	and
or Instrument # 0021411908 of the reco	rds in the office of the Rec	order of COOK	
County, ILLINOIS , more particular	rly described as follows, to	wit:	
	C/Q	<b>*</b> /	
LOT 5 IN BLOCK 16 IN BERKLEY SQUAI SECTIONS 7 AND 8, TOWNSHIP 42 NOR' MERIDIAN, IN COOK COUNTY, ILLINOIS PIN#: 03-07-403-005 PROPERTY ADDRESS: 508 WEST BRITTAL	TH, RANGE 11, EAST OF S.	THE THIRD PRINCIPAL	
PROPERTY ADDRESS: 506 WEST BRITTA	NI DRIVE, ARBINGION II	EIGH15,—13.40004	
is hereby fully released and entirfied			

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of July, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

Ву

SANDRA MALPIN

Its ASSISTANT VICE PRESIDENT

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Corporate Seal

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## **UNOFFICIAL COPY**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THOMAS MOWERY 0295045819		
State of MISSISSIPPI County of FORREST Before me, the undercigned, a Not	) ) ary Public in and for said County and State	this <sup>30th</sup> day of <sup>July</sup>
2003, personally appeared SAN	ORA MCALPIN	
ASSISTANT VICE PRESIDENT		
of <u>UNION PLANTERS BANK</u> , N. a	TIONAL ASSOCIATION wiedged the execution of the foregoing instr	who as such
Witness my hand and Notarial Sea My commission expires:06/07/		LOUIS FORD
	Notary Public PATSY L. WELBORN	NOTARY COUNTY
	Cont	

Loan No.: 0295045819 Name: THOMAS MOWERY Payoff Date: 07/16/2003

Employee ID: 4108