

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0631110762



DRAFTED BY:
Bette Sheridan
ABN-AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0330016182
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 02:47 PM Pg: 1 of 3

After Recording Mail To:
Michael J Meyer
944 W Grace Unit H-101
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL J. MEYER, UNMARRIED

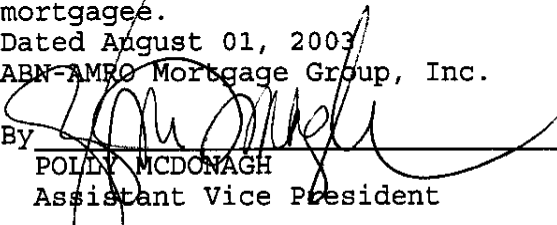
as Mortgagor, and recorded on 12/09/2002 as document number 0021356005 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 944 W Grace Unit H-10, Chicago IL 60613

PIN Number 14202120211029

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 01, 2003
ABN-AMRO Mortgage Group, Inc.

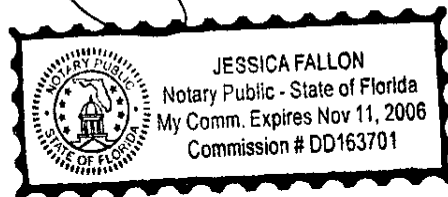
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 01, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

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P/3
my
JMS

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EXHIBIT A

UNIT H-10 AND PARKING UNIT 27 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NW 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NE 1/4 (EXCEPT 1.28 ACRES IN THE NE CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

W QUARTER OF THE SW 1/4 OF BLOCK 7 AND ALSO THE W 100 FEET OF THE E 3/4 OF THE SAID SW 1/4 OF SAID BLOCK 7 (WHICH SAID W 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE E 3/4 OF THE SW 1/4 OF SAID BLOCK 7): ALSO IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NE 1/4 (EXCEPT 1.28 ACRES IN THE NW CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746

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EXHIBIT A

TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID
DECLARATION OF CONDOMINIUM OWNERSHIP.

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