Doc#: 0330018034

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 09:35 AM Pg: 1 of 2

Recording Requested by / Return To: JOE MAGNELLI 1705 West Crescent, PARK RIDGE, IL 60068

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAGGO HOME MORTGAGE INC Original Mortgagor: JOE MAGNELLI

Recorded in Cook County, Illinois, on Co; 23/02 as Instrument # 0020928710

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or cierk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 08/25/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home I to target. Inc..

Notary: Judy McCollev

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0309976 P.I.F.: 08/04/03

FINAL RECON.IL 90350 124.00 1 08/25/03 03:33:24 12-031 IL Cook 8588:80 282

rev. 90350 / 0309976

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0309976

(12-031 IL Cook)

Tax ID: 09-34-214-007-0000

Date of mortgage: 07/25/02 Amount of mortgage: \$400000.00 Address: 1705 W Crescent Park Ridge, II 60068
LOT 11 IN BLOCK 4 IN FIRST ADDITION TO BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 3/4 OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 34. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clark's Office