

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:



Doc#: 0330019158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 01:42 PM Pg: 1 of 2

ALICJA KOLENDO and CEZARY
KOLENDO
1321 N. NORTHWEST HWY.
PARK RIDGE, IL 60068

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALICJA KOLENDO and CEZARY KOLENDO, 1321 N. NORTHWEST HWY., PARK RIDGE, IL 60068, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00112632, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-22-303-025-0000
Address(es) of premises: 1321 N. NORTHWEST HWY., PARK RIDGE, IL 60068

Witness Our hand(s) and seal(s), this 31ST day of MAY 2001

By: Konni Kluber-Haacker (SEAL)
KONNI KLUBER-HAACKER (Name & Title) OPERATIONS SUPERVISOR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 31ST day of MAY, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER-HAACKER and _____

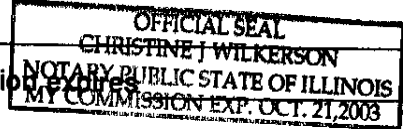
and known to me to be the OPERATIONS SUPERVISOR and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Christine J Wilkerson*
Notary Public in and for the State of _____

Residing at _____

My commission expires _____



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1:33 FROM: FAB MONROE

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PAGE: 002/002

MON 12:22 FAX 830 295 80

FIRST AMERICAN BANK CA →→ MUNKUE



CHICAGO TITLE INSURANCE COMPANY
EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1409 H20003396 HE

D. LEGAL DESCRIPTION:

PARCEL 1:

LOTS 12 AND 13 IN SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOTS 12 AND 13, AFORESAID IN SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office