UNOFFICIAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 211-7300289365



Doc#: 0330019212

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/27/2003 02:30 PM Pg: 1 of 2

KNOW ALL MEN PATHESE PRESENTS That

ASALLEBANK N.A.

a corporation existing under the 15.48 of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ARNETTA PULLIN, SINGLE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registran's office of COOK County, Illinois, bearing date the 11TH day of APRIL, 2001 as Document No. 001 0321570 to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: 1139 LEAVITT AVE APT 309 FLOSSMOOR IL

Permanent Index Number: 31-12-202-064-1039

Said Association warrants that it has good right, title, and interest in and to aid mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A.

presents to be signe? by its duly authorized officers,

this 18TH day of JULY, 2003.

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

CLAUDIA K. KONRAD NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 03/11/2006

When Recorded Return to: ARNETTA PULLIN 1139 LEAVIT AVE FLOSSMOOR IL 60422

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

0330019212 Page: 2 of 2

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UNIT 309, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1, IN RESUBDIVISION OF LOTS 1-8, INCLUSIVE OF SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1, IN BLOCK 2, IN WELLS & NELLEGAR'S 51/601VISION OF THE NORTH 17 /4 ACRES WEST OF THE ILLINOIS CENTRAL RAILRCAD COMPANY OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERS/AIP RECORDED AS DOC NO. 22628042, TOGTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.