

UNOFFICIAL COPY



Doc#: 0330031093  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 04:24 PM Pg: 1 of 3

RECORDING REQUESTED BY  
AND MAIL TO:  
PEELLE MANAGEMENT CORP  
P.O. BOX 30014  
RENO, NV 89520-3014  
1-775-327-9600

Project #: 90815

Property of Cook County Clerk's Office

---

**ASSIGNMENT OF MORTGAGE**

This page added to provide adequate space for recording information and microfilming.

# UNOFFICIAL COPY

Parcel Number: 16 04 217 012 0000

## ASSIGNMENT OF MORTGAGE

Loan Number: 2370630

12-031

State Of: IL  
County Of: Cook

Know all men by these presents, that Sebring Capital Partners, Limited Partnership assignor or grantor, 4000 International Parkway - Suite 3000 Carrollton, Texas 75007, a limited partnership existing under the laws of the State of Delaware, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, assign and transfer to grantee or assignee:

**JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190**

that certain promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated:	December 27, 2002
Amount:	\$27,980.00
Executed by:	Connie Jones, a single person and Sharon Jones, a single person
Clerks File or Instrument No:	0030120043
Recorded Date:	01/27/03
Book and/or Vol. and Page:	
County and State:	Cook, IL
Address:	9345 S THROOP ST., CHICAGO, IL 60620
Describing Land therein as follows:	SEE EXHIBIT "A"

8407317  
4670

Together with the note therein described or referred to, the money due to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: December 30, 2002

*Selena Oliver*  
Name: Selena Oliver, Vice President

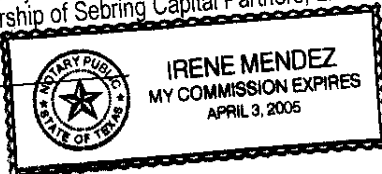
Prepared by: *Torey Brown*  
Torey Brown  
Sebring Capital Partners, Limited Partnership  
4000 International Parkway - Suite 3000  
Carrollton, Texas 75007  
(800)716-6220

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90815

{ State of TEXAS }  
{ County of DENTON }

On this December 30, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Selena Oliver, Vice President, of NealMikeLance Corporation, Managing General Partner of Sebring Capital Partners, Limited Partnership personally known to me or proved to me on the basis of satisfactory evidence, (s)he executed the within instrument and acknowledged to me that (s)he on behalf of NealMikeLance Corporation; on behalf of Sebring Capital Partners, Limited Partnership executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the Agreement of Limited Partnership of Sebring Capital Partners, Limited Partnership. Witness my hand and official seal.

*Irene Mendez*  
Notary Public



# UNOFFICIAL COPY

Legal Description  
Exhibit 'A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
THE NORTH 1/3 OF LOT 15 AND THE SOUTH 1/3 OF LOT 16 IN BROWN AND BRITAIN'S  
RE-SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 2.24 FEET THEREOF) LOTS 3 TO 46, BOTH  
INCLUSIVE AND LOT 47 (EXCEPT THE NORTH 2.2 FEET THEREOF) IN BLAKESLIERS'  
SUBDIVISION OF BLOCK 10 OF W. O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST  
1/4) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office