

813451208



Prepared By: *1 of 2 all*

American Financial Funding Corp.
 10649 WEST 163RD PLACE
 ORLAND PARK, ILLINOIS 60467

and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.
 10649 WEST 163RD PLACE
 ORLAND PARK
 ILLINOIS 60467

Doc#: 0330031014
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 10/27/2003 10:26 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 612417592

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 WASHINGTON MUTUAL BANK, FA
 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2003
 executed by
 CHARLES E CARMODY AND
 CARA M CARMODY, HIS WIFE AS JOINT TENANTS

to AMERICAN FINANCIAL FUNDING CORP.
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 10649 WEST 163RD PLACE
 ORLAND PARK, ILLINOIS 60467
 and recorded in Book/Volume No.

8319341261 page(s) _____, as Document No.
 _____, Cook County Records, State of ILLINOIS
 described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
 1108 HOME AVE, Oak Park, ILLINOIS 60304
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF *will*

AMERICAN FINANCIAL FUNDING CORP.

On JUNE 16, 2003 before
(Date of Execution)

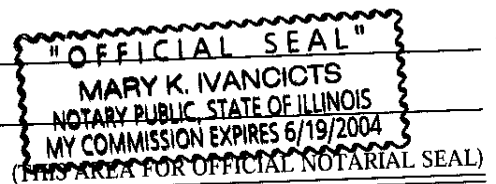
me, the undersigned a Notary Public in and for said
 County and State, personally appeared
 BARBARA A. TOMCZAK
 known to me to be the SECRETARY
 and

[Signature]
 By: BARBARA A. TOMCZAK
 Its: SECRETARY

known to me to be
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation: that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.
 Notary Public *[Signature]*

By:
 Its:
[Signature] Laura Lindeman
 Witness:

My Commission Expires 6-19-2004 *will* County,



UNOFFICIAL COPY

612417592

RIDER - LEGAL DESCRIPTION

THE SOUTH 33-1/3 FEET OF THE NORTH 123-1/3 FEET TO THE WEST HALF (1/2) OF BLOCK 4, WEST OF ALLEY, IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS EIGHT (8) AND NINE (9) OF LOT SEVEN (7) IN THE SUBDIVISION OF SECTION 18, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) THEREOF. SITUATED IN THE VILLAGE OF OAK PARK, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

16-18-319-003-0000