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Prepared by and return to: MARY TOMLINSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Doc#: 0330032020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/27/2003 10:01 AM Pg: 1 of 2

COOK ΙL

RELEASE OF MORTGAGE

in a second seco			
THIS CERTIFIES that a certain mortgage executed by			
GRAZYNA WOJCIK			
toMIDWEST HOME MURTGAGE CORP.			
and thereafter assigned to			
Last Assignment Book, Last Assignment Page dated February 8th ,			
2002 , calling for the original principal sum of			
TWO HUNDRED THOUSAND SIX HUNDRED COLLARS AND 00/100			
dollars (\$200,600.00), and recorded in Mortgage Record page and			
or Instrument # 0020255438 of the records in the office of the Recorder of COOK			
County, ILLINOIS , more particularly described as follows, to wit:			
LOT 42 IN 6TH ADDITION TO MILLS PARK ESTATES BEING A MILLS AND SONS SUBDIVISION OF SECTION 18 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ADDRESS: 9400 MARION AVENUE, MORTON GROVE, IL 60053 PIN: 10-18-117-004-0000 ADDRESS: 9400 MARION AVENUE, MORTON GROVE, IL 60053 ADDRESS: 9400 MARION AVENUE, MORTON GROVE, IL 60053			
is hereby fully released and satisfied.			
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>6th</u> day of <u>August</u> , <u>2003</u> .			
Corporate Seal UNION PLANTERS BANK, NATIONAL ASSOCIATION By SANDRA MCALPIN Its ASSISTANT VICE PRESIDENT Page 1 of 2			
Corporate Seal By SANDRA MCALPIN Its ASSISTANT VICE PRESIDENT 1869 IL REL3 Page 1 of 2			

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GRAZYNA WOJCIK 0006088170		
State of MISSISSIPPI)	
County of FCRRLST)	
Before me, the undersigned, a No	ptary Public in and for said County and State t	this 6th day of August
2003, personally appeared SAI	NDRA MCALPIN	
ASSISTANT VICE PRESIDENT		
of UNION PLANTERS BANK, N	ATIONAL ASSOCIATION	who as such
officer for and on its behalf acknowledge	owledged the execution of the foregoing instru	ument.
Witness my hand and Notarial Se My commission expires: 06/07	eal O	Decleven
	PATSY L. WELBORN	

Loan No.: 0006088170 Name: GRAZYNA WOJCIK Payoff Date: 07/03/2003

TO LOCATION TO THE TOTAL TOTAL

Employee ID: 2405