

UNOFFICIAL COPY



Prepared by and return to:
REBECCA LEIGH FLOYD
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Doc#: 0330032030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 10:03 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SALVATORE CHIOVARI JOSEPHINE CHIOVARI

to FAIRFIELD SAVINGS BANK, F.S.B.

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated March 20th,
2002, calling for the original principal sum of _____

ONE HUNDRED FORTY FIVE THOUSAND DOLLARS AND 00/100

dollars (\$145,000.00), and recorded in Mortgage Record 00 page 00 and

or Instrument # 0020358754 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED LEGAL
5152 N. OKETO AVENUE, HARWOOD HEIGHTS, IL
PIN: 12-12-402-006-0000

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TB

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of August, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SALVATORE CHIOVARI
9496000439

State of MISSISSIPPI)
County of FORREST)

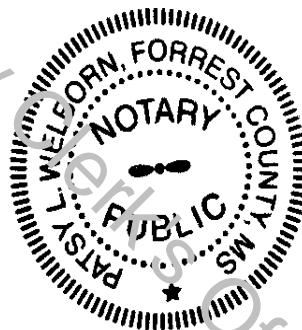
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005


Notary Public
PATSY L. WELBORN



Loan No.: 9496000439
Name: SALVATORE CHIOVARI
Payoff Date: 07/08/2003
Employee ID: 2662

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"Exhibit A"

✓ A part of the Northwest Quarter of Sec. Section Nineteen (19), Township Nine (9) North, Range Two (2) West, Monroe County, Indiana, and more particularly described as follows: Beginning at a point Two Thousand Five Hundred Seventy-four (2,574.00) feet North and Seven Hundred Seven Hundred Seventy-five and Fifty Hundredths (775.50) feet West from the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section, thence on an existing fence line North Four Hundred Ninety-four Hundredths (494.00) feet to an iron pipe, thence South Eighty-nine (89) degrees, Seven (07) minutes East Four Hundred Forty-one and Eight Hundredths (441.08) feet to an iron pipe, thence South Four Hundred Ninety-four (494.00) feet to the South line of a Twenty (20) acre parcel of land and to a County Road, thence on the South line of said parcel of land North Eighty-nine (89) degrees, Seven (07) minutes West Four Hundred Forty-one and Eight Hundredths (441.08) feet to the place of beginning. Containing Five (5.00) acres, more or less.

Property of Cook County Clerk's Office

