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Doc#: 0330032152
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 03:16 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Pool: 627808
Loan Number: FS998557895
Other Loan Number: 1632042320
Investor #: 1680228245

915_2233 01 - 3738 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHNATHAN W. CHEE, AKA JOHNATHAN WONJONG CHEE AND JUNG Y. CHEE, AKA JUNG YOON CHEE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

- ✓ Recording Ref: Instrument/Document No. 0020226814, Date of Mortgage 1/17/2002
- Loan Amount: \$105,000.00
- ✓ Property Address: 4802 TURNBERRY DRIVE
BARRINGTON IL 60010

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

✓ PIN#: 02-18-321-006

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2002 and executed this the 26th day of March A.D. 2003.

FLAGSTAR BANK, FSB

By: SO
SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]
LINDA SHANNON
ASSISTANT SECRETARY

SY
P-3
M-Y
TB



100052599855789554



MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS
COUNTY OF HARRIS

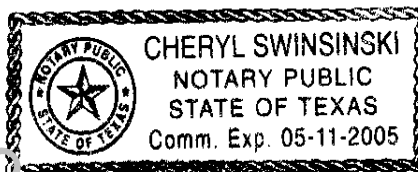
On this the 26th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cys

Assignee's Address:
P.O. BOX 2026
FLINT, MI 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



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100052599855789554

MERS Phone: 1-888-679-6377

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EXHIBIT 'A'

JOB #: 915-2233

LOAN #: FS998557895

INDEX #:

✓ THE EASTERLY 28.25 FEET OF THE WESTERLY 82.39 FEET OF LOT 10 AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN PRESTWICK PLACE (BEING A RE-SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1988, AS DOCUMENT #88176960, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office