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LIS PENDENS/ NOTICE OF FORECLOSURE

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PA0308040

Doc#: 0330032178

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2003 03:47 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, AS TRUSTET FOR REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-2

PLAINTIFF

No. 03CH 17522

VS

TIUDGE

MADELINE KING COURTRELL A/K/A MADELINE KING A/K/A MADELINE KING COUTRELL; UNKNOWN HEIRS AND LEGATEES OF MADELINE KING COURTRELL, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; CLADIES THOMAS; PENNSYLVANIA GENERAL INSURANCE COMPANY F/K/A GENERAL ACCIDENT INSURANCE COMPANY A/S/O SUSAN MORGAN;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 5 FEET OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 2 IN LEE BROTHER'S ADDITION TO PARK-MANOR, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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The subject mortgage has been recorded/registered as document number:

#26224950 .

SIGNATURE:

Kichael M. Kesenbaun_Attorney of Record

TAX NO. 20-27-208-035-0000

RETURN TO: BOX 178

Aropert of Coof County Clerk's Office