CHARGE CTIC DUPAGE

REBECCA HOLLOWAY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2006

SEPTEMBER 25, 2006

My Commission Expires: __

DOCUATK 05/13/98

UNOFFICIAL COPY When Recorded Mail To MORTGAGE MANAGERS,

INC.

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS



Doc#: 0330033154 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2003 10:33 AM Pg: 1 of 2

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525				
~	6	[Space Above This Line For Re	cording Datal LOAN #:	ULBR9138
· Ø	90-10		PARCEL NUMBER:	0735311002
Approximative of Moreovage				
FOR VALUE RECEIVED, the intersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA				
1. /4	whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL			
all beneficial interest under that certain Mortgage dated the 29TH day of SEPTEMBER, 2003, executed by				
JACQUELINE L ULBRICH, SINGLE WOMAN				
U		4		na Domorrom An
MORTGAGE MANAGERS, INC.				
, as Lender, was recorded on \(\subseteq \text{UNDUXW3} \), in Book of the records of the County Recorder of \(\cong \)				
, at page, Docket No, of the reco ds of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:				
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE				
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.				
	on and an rights decided of to acci	de dilder said Mortgage.		
Dated_ SEPTEMBER 29, 2003				
	MORTGAGE MANAGERS, INC.			
	THOMAS R. MURRENS			
CODA	TE OF THE TENT	Its VICE	-PRESIDENT	Sc.
51A	TE OF ILLINOIS	} SS.	`	
COU	NTY OF LAKE	55. }		Ö
The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS				
and by			CE-PRESIDENT	
-	ORTGAGE MANAGERS, INC.	, the		
on bel	half of said corporation.			
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 29TH day of SEPTEMBER, 2003				
OFFICIAL 35AL ZJIH day OI SEPTEMBER, 2003				

Notary Public

REBECCA HOLLOWAY

Residing at:

Coop

0330033154 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 614155851

Borrower: JACQUELINE L ULBRICH

PARCEL 1:

LOT 2 IN BLOCK 12 IN THE TRAILS UNIT 2 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21870672

PARCEL 2:

EASEMENT FOR BENEFITS OF PARCEL 1 FOR INGRESS AND EGPESS AS CREATED BY DOCUMENT 21992274 IN COOL COUNTY, ILLINOIS

TAX # 07-35-311-001

COMMONLY KNOWN AS: 604 SEQUOIA TRAIL,
ROSELLE, IL 60172

DOCUEXS