(Illinois)

Prepared by and after recording Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100109505



0330033171

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/27/2003 10:41 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 17TH day of NOVEMBER, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 086, 4912 made by DONNA HENDRICKSON AND TERRY R. HENDRICKSON, BORROWER(S) to secure an indebtedness of \*\*SEVENTY THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Alllinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-26-105-019-0000

Property Address: 920 AUSTIN AVENUE, PARK RID JE, IL. 60068

 $^{
u}$ PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR, has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nere's mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the Th day of October recorded in the Recorder's office of COOK County in the State of Illinois as document No. 233 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FOUR HUNDRED EIGHTY THREE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 18, 2003

Brian K. Engel, Consume Banking Officer

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# **UNOFFICIAL COPY**

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
} SS. County of COOK}	
a corporation, and personally known to me to be the consinstrument, appeared before me this day in person and seconsumer Banking Officer, he/she signed and delivered corporation to be affixed thereto, pursuant to authority of the corporation to be affixed thereto.	anty, in the State aforesaid, DO HEREBY CERTIFY that umer Banking Officer, of the Harris Trust and Savings Bankine person whose name is subscribed to the foregoing everally acknowledged that as such I the said instrument and caused the corporate seal of said given by the Board of Directors of said corporation, as their of said corporation, for the uses and purposes therein set
GIVEN Under my hand and notorial seal this 18 ft day	
Deborah J. Commission Expires November 4, 2003	Sirtor, Notary
	TION OF LIEN (nois)
FROM:	O <sub>15c</sub>
TO:	
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Research by and after recording Mail To:
Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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STREET ADDRESS: 625 S MCHEAN AVENUE CIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOT 11 (EXCEPT THE WEST 17 FEET THEREOF TAKEN FOR WIDENING OF MICHIGAN AVENUE AND EXCEPT THE NORTH 16 FEET OF THE EAST 8 FEET THEREOF TAKEN FOR ALLEY), ALSO LOT 13 (EXCEPT THE NORTH 16 FEET THEREOF AND EXCEPT THE EAST 8 FEET THEREOF TAKEN FOR ALLEY AND EXCEPT THAT PART THEREOF TAKEN OR USED FOR MICHIGAN AVENUE) ALL IN NASH, RANKIN AND GRAY'S SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1, 2, 3, AND 4. (EXCEPTING THEREFROM THE EAST 8 FEET THEREOF TAKEN FOR ALLEY) IN HARRIET A. HULL'S RESUBDIVISION OF LOT 12 (EXCEPT THE WEST 17 FEET THEREOF) IN NASH, RANKIN AND GRAY'S SUBDIVISION AFORES AID.

## PARCEL 3:

LOT 1 (EXCEPT THE WEST 17 FEET THEREOF TAKEN FOR WIDENING OF MICHIGAN AVENUE) AND LOTS 2, 3, 4, 5 AND 6 IN STAPLES SUBDIVISION OF COT 10 AND THE 33 FOOT STRIP SOUTH OF THE ADJONING SAID LOT 10, ALL IN NASH, RANKIN AND GRAY'S SUBDIVISION AFORESAID.

## PARCEL 4:

LOT A (EXCEPT THE NORTH 16 FEET THEREOF, AND EXCEPT THE EAST 17 FEET OF THE SOUTH 74 FEET OF THE NORTH 90 FEET OF SAID LOT A AND ALSO EXCEPTING THEREFROM THAT PART OF SAID LOT A TAKEN OR USED FOR INDIANA AVENUE) IN THE CONSOLIDATION OF LOTS 3. 9, AND 33 FOOT STRIP SOUTH OF AND ADJONING SAID LOT 9 IN NASH, RANKIN AND GRAY'S SUBDIVISION AFCESAID:

### **ALSO**

THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT A (EXCEPT THE NORTH 16 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.