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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

MICHAEL V BUTTITA 202 ALBERT DR VERNON HILLS, IL 60061



Doc#: 0330034071 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 11:08 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:0053788147 "BUT IIT A" Lender ID:F25/111/1683949351 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL V. BUTTITA AND OKSANA BUTTITA, HUSBAND AND WIFE

Original Mortgagee: AMERICAN UNITED MORTCAGE

Dated: 10/02/2002 Recorded: 10/08/2002 in Book Reel/Liber: 2209 Page/Folio: 0289 as Instrument No.:

0021101108, in the county of Cook State of Illinois

Legal: UNIT 11 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRID TO AS PARCEL) :OF PARTS OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22388828; (EXCEPTING FROM SAID PARCE! ALI. THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 02-12-206-041-1011

Property Address: 1412 CAROL CT, #3B, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*CSS*CSSAMRC*08/13/2003 09:40:57 AM* WAMU05WAMT000000000000000379823* ILCOOK* 0053788147 ILSTATE_MORT_REL **MBBAMRC

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA On <u>August 13th</u>, 2003

BETTY AMBROSE, Assistant

Vice-President

STATE OF Missouri COUNTY OF Stone

On August 13th, 2003, before me, ALTA VARGAS, a Notary Public in and for Stone in the State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seel,

ALTA VARGAS

Notary Expires: 07/30/2007

ALTA VARGAS
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County

My Commission Expires July 30, 2007

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 MIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412