UNOFFICIAL COPY

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

KARL M SMITH 1745 N NATOMA AVE CHICAGO, IL 60707



Doc#: 0330034079

Eugene "Gene" Moore Fee: \$26.50

Dook County Recorder of Deeds

Date: 10/27/2003 11:08 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:0056747447 "SM.Th." Lender ID:F25/110/1684106234 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KARL M SMITH AND JACQUELINE SMITH HUSBAND AND WIFE TENANCY BY THE ENTIRETY

Original Mortgagee: AVENUE MORTGAGE CORFORATION

Dated: 10/10/2002 Recorded: 11/18/2002 in Book/R Jel/Liber: 3247 Page/Folio: 0108 as Instrument No.:

0021270699, in the county of Cook State of Illinois

Legal: LOT 93 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 25 FEET OF LOT 94 ALL IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 CF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

A.P.N. #: 13-31-414-040

Assessor's/Tax ID No. 13-31-414-040

Property Address: 1745 N NATOMA AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 14th, 2003

BETTY AMBROSE, Assistant

Vice-President

SP SNO

*PLB*PLBAMRC*08/14/2003 01:52:48 PM* WAMU05WAMT0000000000000000405675* ILCOOK* 0056747447 ILSTATE_MORT_REL **MBBAMRC*

0330034079 Page: 2 of 2

UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

On August 14th, 2003, before me, ALTA VARGAS, a Notary Public in and for Stone in the State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/30/2007

ALTA VARGAS Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 30, 2007

(This area for notarial seal)

AMERICAN
OF COOP COUNTY CLOTHES OFFICE Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412