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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

RAMON GARCIA-FERRER
2301 Central Street, #3e
Evanston, IL 60201



Doc#: 0330034194
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 02:58 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:5972754708 "GARCIA-FERRER" Lender ID:F09/011/1677676936 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAMON GARCIA-FERRER AND ANGELA GARCIA-FERRER, HUSBAND AND WIFE, AS
TENANTS BY THE ENTIRETY

Original Mortgagee: WOODFIELD PLANNING CORPORATION

Dated: 06/12/2001 Recorded: 06/26/2001 in Book/Reel/Liber: 3152 Page/Folio: 0221 as Instrument No.:
0010558121, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 2301-3 IN CENTRAL WALNUT CONDOMINIUM AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN CENTRAL MANOR RESUBDIVISION OF LOTS 1 AND 2
(EXCEPT THE NORTH 60 FEET) AND LOTS 3, 4, 5 AND 6 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO
NORTH EVANSTON IN SECTION 34, TOWNSHP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION
RECORDED AS DOCUMENT 25176389 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3 A LIMITED
COMMON ELEMENT AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION RECORDED AS
DOCUMENT 25176389.

Assessor's/Tax ID No. 05-34-324-051-1003

Property Address: 2301 CENTRAL STREET #3E, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

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11/24

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
On August 7th, 2003

By: Melanie Best
MELANIE BEST, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON August 7th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Betty Ambrose
BETTY AMBROSE
Notary Expires: 05/13/2007

BETTY AMBROSE
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires May 13, 2007

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP., 35 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412