

UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0330141056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2003 10:27 AM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:15205115 "PATEL" ID:223040/ Cook, IL PIF:09/18/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KANJIBHAI J PATEL, AND SAVITABEN K PATEL HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 06/28/2001 and Recorded 07/10/2001 as Instrument No. 0010603856
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-27-401-235
Property Address: 1000 Boxwood Drive, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On October 02, 2003

By: Kelly Crellin
KELLY CRELLIN, SR VICE PRESIDENT

SMD-20031002-0041 ILCOOK COOK IL BAT: 8867 KXILSOM1

S-Y
P-3
S-N
M-Y
M.T.

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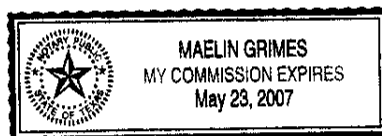
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on October 02, 2003 KELLY CRELLIN, SR VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as KELLY CRELLIN, SR VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Maelin Grimes
MAELIN GRIMES
Notary Expires: 05/23/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SMD-20031002-0041 ILCOOK COOK IL BAT: 886715105115 KXILSOM1

Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

LOAN: 15205115

0010603856 Page 3

PARCEL 1: THE WEST 20.81 FEET OF THE EAST 20.81 FEET OF THE SOUTH 50.00 FEET OF THE NORTH 70.00 FEET OF THE EAST 122.89 FEET OF THAT PART OF LOT 1008 LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID LOT 1008 THROUGH A POINT IN SAID NORTH LINE WHICH IS 22.62 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1008 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86592433, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 03-27-401-235