Doc#: 0330142126 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/28/2003 09:46 AM Pg: 1 of 4

WELLS FARGO HOME MORTGAGE, INC. 3601 MINNESOTA DR. SUITE 200

BLOOMINGTON, MN 55435

Prepared By:

PERSONAL MORTG'GF GROUP, LLC

1100 E WOODFIELD RD, SUITE 430, SCHAUMBURG , IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 5/3/60304 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO HOME MORTGAGE, INC.

a corporation organized and existing under the laws of THI STATE OF CALIFORNIA whose address is P.O. BOX 5137 DES MOINES IA 50305-5137

a certain Mortgage dated SEPTEMBER 08, 2003

CASPER H. BADENHORST AND MARY ANNE M. BADENHORST, HUSBAND AND WIFE

(herein"Assignee").

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK PLEASE SEE ATTACHED LEGAL DESCRIPTION. upon the following described property situated in County, State of Illinois: SOM CE

Parcel ID#:04*21-313-009-0000

Property Address: 261 WILSON STREET, WINNETKA, IL 60093

such Mortgage having been given to secure payment of TWO HUNDRED TWENTY ONE THOUSAND AND 00/100

(\$ ******221,000.00

(Include the Original Principal Amount)

Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County,

Records of COOK) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0030318778

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: CASPER H. BADENHORST Property Address: 261 WILSON STREET

WINNETKA, IL 60093

Property Description:

OF COLINE CLARKS OFFICE PLEASE SEE FITACHED LEGAL DESCRIPTION.

Loan Number: 0030318778

Date: 09/08/03

-4034 (9901).01

1/99

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PERSONAL MORTGAGE GROUP, LLC

Witness	(Assignory
	By Causa Cleaneant
Witness	LAUPA CREAMEANS (Signature) ASSISTANT SECRETARY
	ASSISIANI SECRETARI
Attest	
Seal:	
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9	
Ox	
State of ILLINOIS County of	
COOK	POTEMBED 08 2003
This instrument was acknowledged before me on 3F by	FIRMER 00, 2003
	C
as	of .
	40x.
OFFICIAL SEAL	9
DONNA M. DEL FAVERO NOTARY PUBLIC, STATE OF ILLINOIS	$\bigcap \mathcal{A} $ $\bigcirc \mathcal{A}$
MY COMMISSION EXPIRES 3-1-2006	Journa / Del Javuc
	0.
995W(IL) (0109)	Page 2 of 2
	-0

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008155966 VH STREET ADDRESS: 261 WILSON STREET

CITY: WINNETKA COUNTY: COOK

TAX NUMBER: 05-21-213-009-0000

LEGAL DESCRIPTION:

PART OF LOT 9 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN JOHN C. GARLAND'S ADDITION TO WINNETKA BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 55 FEET; THENCE WEST OF A LINE PARTLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTEPLY ALONG THE WEST LINE OF SAID LOT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE PLACE OF LLING.

COOK COUNTY CRAYS OFFICE BEGINNING, IN COOK COUNTY ILLINOIS.

LEGALD JCB 09/03/03