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Prepared By:

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

0330142247

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/28/2003 01:05 PM Pg: 1 of 4

After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERY DRIVE, #B NORTHBROOK IL 60062

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810326882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBOFO KY 42301

all the rights, title and interest of the undersigned in an a to that certain Real Estate Mortgage dated

AUGUST 14, 2003

TWO HUNDRED THIRTY ONE to secure payment of

THOUSAND AND NO/100.

231,000.00 (U.S.

) executed by

FOREMAN, MARRIED AND VICTORIA

FOREMAN, MARRIED

A-1 MORTGAGE CORPORATION AN ILLINOIS COPPORATION and whose address ILLINOIS a corporation organized under the laws of IL 6006? 95 REVERE DRIVE, #B, NORTHBROOK, , at page and recorded in Book Courty Recorder's Office, COOK , by the (or as No. described hereinafter as follows: State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax 1.D. No.: 05-33-206-005-0000

Commonly known as: 1523 SPENCER AVENUE

WILMETTE, IL 60093

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION
Witness	(Assignor)
Witness	(Signature)
STATE OF IL	
COUNTY OF	
On AUGUST 14, 2003, before ne, State, personally appeared HENRY FE of the cosigned and sealed on behalf of said corporation purs and that he/she acknowledges said instrument to be from	the undersigned a Notary Public in and for said County and known to me to be the appration herein which executed the within instrument, was suant to its by-laws or a resolution of its Board of Directors ee act and deed of said corporation.
(Seal) "OFFICIAL SEAL" Sharon L. Haffner Notary Public, State of Illinois My Commission Expires Feb. 23, 2004	Notary Public My Commission Expires: 23/04

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of County Clerk's Office Property Address 1523 SPENCER AVENUE, WILMETTE, IL

Document Express, Inc.

Tax ID/PIN Number: 05-33-206-005-0000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008146064 SK STREET ADDRESS: 1523 SPENCER AVE.

COUNTY: COOK CITY: WILMETTE

TAX NUMBER: 05-33-206-005-0000

LEGAL DESCRIPTION:

LOT 6 AND THE EAST ONE FOOT OF LOT 7 IN WALNUT GROVE ADDITION TO WILMETTE IN THE NORTHEAST FPACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 ONAL RD PRIN.

ONCOOK COUNTY CLORES OFFICE

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08/12/03 LEGALD JCB