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Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

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Doc#: 0330142207

Eugene "Gene" Moore Fee: \$26.00 Gook County Recorder of Deeds

Date: 10/28/2003 12:50 PM Pg: 1 of 2

,	the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	Cook County Recorder of Deeds Date: 10/28/2003 12:50 PM Pg: 1	
×	THE GRANTOR (NAME AND ADDRESS)		
	JENNIFER Z. AYALA. A/K/A		
	JENNIFER Z. AYALA-HAMMOND		
	& PATRICK HAMMOND, HER HUSBAND		
	3 2200 S. AVENUE B		
ć c	YUMA, AZ 85264	(The Above Space For Recorder's Use Only)	
	of the _ CITY	Accorder's Use Only)	
	of the <u>CITY</u> of <u>COOK</u>	of SUMMIT	
=	for and in consideration of TEN & NO/1	County State of ILLINOIS	
2 2051 R# 1110	in hand paid, CONVEY arg WARRAN	OOTHS DOLLARS,	
1	Or	MARYBELL RAMIREZ	
É		108 NORTH RICHMOND CHICAGO, IL 60618	
\prec	2	77.000, 11. 00018	
K	as husband and wife	AME: A'.D ADDRESS OF GRANTEES)	
1."			
\mathcal{O}	The description of the leaving and water to the description of the land to the		
•	I VI IIIIUIS. I I I HAVE AND TO HAT TO		
	but as TENANTS BY THE ENTIRETY forever	remises as husband and wife, not as Joint Tenants or Tenants in Common SUBJECT TO: General taxes for 2003 and subsequent years and	
		and subsequent years and	
	Parrace V. J. Dr.		
	Permanent Index Number (PIN):18-13-303-041-1006		
	Address(es) of Real Estate: 6024 S. ARCHER, SUMMIT, ILLINOIS 60502 Unit (
		DATED this ZGTH day of Z003	
	PLEASE Services 7. Cyale-Han		
	PRINT OR JENNIFER Z. RYALA-HAMMON	(SEAL) PATRICK HAMMOND (SEAL)	
	BELOW .		
		(SEAL)(SEAL)	
5	State of Illinois, County ofCOOK		
BOX 33	said Cour	ss. I, the undersigned, a Notary Public in and for	
4		R Z. AYALA A/K/A JENNIFER 7 AVALA HANGEN	
	"OFFICIAL OF AT IN	OK TEATHOND, HER HUSBAND.	
	HOPE I VACOTIETA HOLDONALI)	known to me to be the same person S whose name S subscribed to	
	My Commission For a state of Illinois	and acknowledged	
P	my commission exp. 05/09/2004 dist r	oluntary act, for the uses and purposes therein set forth, including the	
	1010100 411	a warver of the right of homestead.	
	Given under my hand and official seal, this	25TH JUNE 2003	
	Commission expires	_ Joke Orawy	
	This instrument was prepared by RICHARD A.		
	*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.		



AO

:OT JIAM

(City, State and Zip) 'LIMMIS 10509 11 **ARCHER** ·s 7709 MARYBEL RAMIREZ

1. Osan. THUW? MARYBELL-RAMIREZ

ZEND SUBSEQUENT TAX BILLS TO:

INTEREST IN THE COMMON ELEMENTS, IN CCI. MAY 18, 2000 AS DOCUMENT DOST7954, TOGETHER WITH ITS UNDIVIDED PERCENTAGE WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED RANGE IS EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF PART OF THE EAST 1/2 OF THE SOUTHERST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, POL 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ALGIN MOTOR CORPORATION SUBDIVISION THE S IN TAND S IN TANDERS SUBDIVISION REING A SUBDIVISION OF LOT 7 AND PART OF DESCRIBED REFT ESTATE:

UNIT 6024-6 IN SUMMIT COMDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

of premises commonly known as 6024 S. ARCHER AVENUE, SUMMIT, ILLINOIS

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