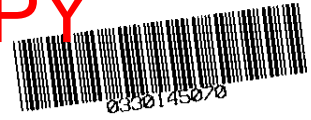


# UNOFFICIAL COPY



Prepared by and return to:

✓ PATSY WELBORN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462 EX2290

Doc#: 0330145070  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 08:30 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID MOSCOWITZ

LEAH MOSCOWITZ

to MORTGAGE NET INC

and thereafter assigned to

Last Assignment Book

Last Assignment Page

dated January

21st,

2003, calling for the original principal sum of

ONE HUNDRED NINETY NINE THOUSAND FIVE HUNDRED DOLLARS  
AND 00/100

dollars ( \$199,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 030177618 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

- ✓ THE SOUTH 1/2 OF LOT 13 IN BLOCK 3 IN SACRAMENTO ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 13 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- ✓ PARCEL ID: 10-36-324-028
- ✓ PROPERTY ADDRESS: 6415 NORTH SACRAMENTO AVE, CHICAGO, IL 60645

S-1  
P-2  
M-Y

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of August, 2003.

TB

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT



Corporate Seal

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID MOSCOWITZ  
0295054098

State of MISSISSIPPI )  
County of FORREST )

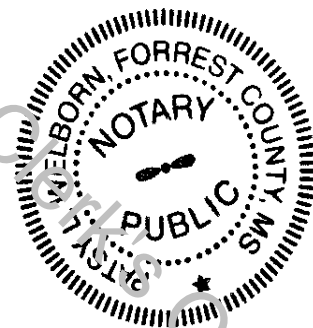
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August  
2003, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295054098  
Name: DAVID MOSCOWITZ  
Payoff Date: 07/10/2003  
Employee ID: 2112