

UNOFFICIAL COPY

200700938
THIS INSTRUMENT PREPARED BY:
ZEHRA QUADRI
United Airlines Employees'
Credit Union
11545 W. Touhy Avenue
Chicago, IL 60666



Doc#: 0330145082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 08:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

NANCY J GRABLE
5600 GROVESIDE LANE
ROLLING MEADOWS IL 60008

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No: 0000158401/L10

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto: **NANCY J. GRABLE** all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document 03314859 to the premises therein described to-wit:

SEE ATTACHED

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

CKA: 5600 GROVESIDE LANE, ROLLING MEADOWS IL 60008
APN: N/A



IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Manager and attested to by its Assistant Secretary, this 27TH day of MAY, 2003.
UNITED AIRLINES EMPLOYEES' CREDIT UNION

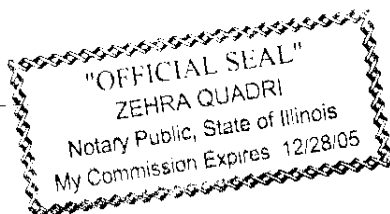
By [Signature] Manager

[Signature] Asst. Secretary Attest

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and **THAT** they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary Zehra Quadri



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LEGAL DESCRIPTION 200300958

LOT 21 IN BLOCK 5 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 27 AND THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1980 AS DOCUMENT NUMBER 25554065, IN COOK COUNTY, ILLINOIS.

PIN 02-74-106-021

Property of Cook County Clerk's Office

SCHEDULE A
ALTA Commitment 1996

BURNET TITLE L.L.C.

May. 27 2003 10:10AM P3

FAX NO.: 8478642204

FROM: Nedean Law