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200300943
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

Mail to ↑



Doc#: 0330145088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 08:45 AM Pg: 1 of 2

Property of Cook County Office

FULL RELEASE DEED

TAG
LOAN # 7170699
PIN #: 0535400023

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD M. ZIELINSKI AND ROBERTA E. ZIELINSKI HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF **DECEMBER 10, 1992** AND RECORDED ON **DECEMBER 17, 1992** IN THE RECORDER'S OFFICE OF **COOK**, COUNTY IN ILLINOIS.

DOCUMENT # 92951061 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS **12TH** DAY OF **MARCH, 2003**

CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, FSB
SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL
FEDERAL BANK FOR SAVINGS

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON **12TH** DAY OF **MARCH, 2003**, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Linda Jennings
LINDA JENNINGS, NOTARY PUBLIC
COMMISSION EXPIRES: 5/31/2003

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH ROAD
GLEN ALLEN, VIRGINIA 23059

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LOAN # 7170699

PARCEL ID# 0535400023

LEGAL DESCRIPTION:

LOT 9 IN M. A. PANCOE SUBDIVISION, BEING A SUBDIVISION OF LOTS 10 AND 11 IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 26 INCLUSIVE, IN BLOCK 2 AND VACATED STREETS IN BROWNE'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION AND PART OF LOTS 23, 24 AND 25 IN SMITH'S SUBDIVISION ALL IN SOUTH PART OF QUILMETTE RESERVATION ALSO LOTS 3 AND 4 IN COUNTY CLERKS DIVISION OF PART OF LOTS 35 TO 38 INCLUSIVE, ALL BEING IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 05-35-400-023

2831 Sheridan Pl
Evanston, IL 60201