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DUUT. UJJU 143 Fee: \$26.50 Eugene "Gene" Moore Fee: Cook County Recorder of Deeds Date: 10/28/2003 09:22 AM Pg: 1 of 2

2603648.69 BURNET TITLE U.L.C. 2700 South River Koad Des Plaines, IL 60018

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS of Illinois

Loan No. 01-815896-3

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the ind btecness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FILIBERTO FAVELA AND MARIA FAVELA, HIS WIFE

, all the and State of ILLINOIS 17th day right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the County, 2001 , and recorded in the Recorder's Office of , A.D. of records, on page N/A August of N/A , in book in the State of ILLINOIS N/A day of , and a certain Assignment of Rents Later! the 0010775282 County, in the State of as document No. N/A N/A and recorded in the Recorder's Office of as document No. of records, on page to the premises therein described, as follows, to-wit:

LOT 568 IN WINSTON PARK UNIT NO.2, BEING A SUBDIVISION OF PART OF THE SECITON'S 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779 IN COOK COUTNY, ILLINOIS.

PROPERTY ADDRESS: 461 WINSTON COURT MELROSE PARK, ILLINOIS 60160

situated in the VILLAGE State of ILLINOIS

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTI	IMONY WHE	EREOF, the sa	aid corporation has			JUP	I		
signed to these presents by its			e said corporation has caused its corporate seal to be h President, and attested by its				ereto affixed, and has caused its name to be		
28th	day of	July	A.D., 2003		, and attests	ed by its		Secretary, this	
ATTEST:									
_ Est	in her	RLEAHY	Secreta	ary	Ву	July GREGORY	J.F. Saboth	X.	
STATE OF	# L INIQuA					ONLOOKI	r: SOBOTKA	President	
COUNTY O	OF COOK	0.	aid, DO HEREBY	ROME J. GF	RALLA		the undersigne	d, a Notary Public	
personally know	own to me to l	oe the	,				SOBOTKA		
a corporation,	and Esther	Leahy	$O_{\mathcal{F}}$	President of		FEDERAL S.	AVINGS OF ILLII	VOIS	
instrument, ap instrument as authority, give deed of said co	peared before such officers on by the Boar proporation, for	me this day in of said corpor d of Directors the uses and properties.	nally kne wn to me person and several ration and caused of said corporate urposes therein set	to be the s lly acknowle he corporate as their fr	ame persor dged that a seal of sa ee and volu	is whose name s such officers, id corporation intary act, and	they signed and d to be affixed they	to the foregoing elivered the said reto, pursuant to	
GIVEN under	my hand and I	Notari-10		ay of		, , , , ,	as the nee and v	oluntary act and	
THIC DICTOR	MENT WAS	PREPARED.	BY:	ζ	uly EROT E J.	, A.D. 200	3 IL		
FOR THE	PROTECTA	islen er all fil	nais & 20 m / S			O ,		Notary Public	
RECORDER	OF DECK	- UF	HE OWNER	TUIC -		'A-1			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.