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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



Doc#: 0330145113  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 08:56 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

**ROBERT J. HANSEN and SUSAN G. HANSEN, HUSBAND and WIFE, IN JOINT TENANCY**

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of October, 1996, recorded/registered in the Recorder's/Registrar's records, on page as document No. 96814631, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 16 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 24 FEET OF LOT 17 IN BLOCK 3, IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1 TO 8, IN COMMUNITY CENTER ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 30-29-309-040

Address(es) of premises: 17547 Roy St., Lansing, Illinois 60438

BURNETT TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

witness our hand(s) and seal(s), this: 7th day of May, 2003

**FIRST NATIONAL BANK OF ILLINOIS**

By: [Signature] (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL)  
Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

