20030 1998 UNOFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED



Doc#: 0330145113 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/28/2003 08:56 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ROBERT J. HANSEN and SUSAN G. LANSEN, HUSBAND and WIFE, IN JOINT TENANCY

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain neortgage, bearing date the 11th day of October, 1996, recorded/registered in the Recorder's/Registrar's records, on page as document No. 96814631, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 24 FEET OF LOT 17 IN BLOCK 3, IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1 TO 8, IN COMMUNITY CENTER ADDITION, A SUBDIVISION OF THE EAST ½ OF THE XYEST ½ OF THE SOUTHWEST ¼ OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper taining

Permanent Real Estate Index Number(s 30-29-309-040

Address(es) of premises: 17547 Roy St., Lansing, Illinois 60438

BURNET THE L.L.C. 2700 South River Road Des Plaines, IL 60018

witness our hand(s) and seal(s), this: 7th day of May, 2003

FIRST NATIONAL BANK OF ILLINOIS	
By: Net A. hely.	(SEAL)
Robert A. Pirko, Senior Vice President	(SEAL)
Attest: Dennis G. Flanagin, Vice President	

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

0330145113 Page: 2 of 2

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caus at the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set to the corporate seal of the corporate seal of said association.

GIVEN under my hand and official seal, this 7th day of May, 2003

JA Notary Pub	ICIAL SEAL" NE WOONE IIC, State of Illinois on Expires 6/29/2004	Com	Notary Public mission Expires 6-39-vif
Release Deed TO Robert J. Hansen and Susan G. Hansen	ADDRESS OF PROPERTY:	17547 Roy Street Lansing, Illinois 60438	MAIL TO: Robert J. Hansen 17547 Roy Street Lansing, Illinois 60438