

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0330145114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 08:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

KELLY S. SCHMIDT and GARY
S. SCHMIDT
2103 HALSEY
DES PLAINES, IL 60018 -4046

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KELLY S. SCHMIDT and GARY S. SCHMIDT, 2103 HALSEY, DES PLAINES, IL 60018, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99511868, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 IN BLOCK 6 IN TOWN IMPROVEMENT CORPORATION DES PLAINES COUNTRYSIDE SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 (OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-33-406-014
Address(es) of premises: 2103 HALSEY, DES PLAINES, IL 60018

Witness Our hand(s) and seal(s), this 15TH day of APRIL 2003

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

NC
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 15TH day of APRIL, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the _____ VP and _____

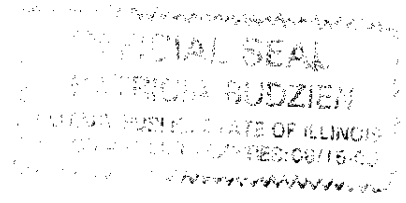
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05-14-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 01035683270 (Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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