

UNOFFICIAL COPY



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20204262
Community Bank Wheaton/Glen Ellyn
100 N. Wheaton Avenue
Wheaton, IL 60187
630-933-0900 (Lender)

Doc#: 0330145123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/28/2003 08:59 AM Pg: 1 of 2

Mail to
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
LOUIS A IACOPETTI ERIKA L IACOPETTI			LOUIS A IACOPETTI ERIKA L IACOPETTI			
ADDRESS			ADDRESS			
134 N. 8TH AVE. DESPLAINES, IL 60016			134 N. 8TH AVE. DESPLAINES, IL 60016			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CBM	4.750%	\$29,000.00	12/05/01	12/05/06	3137007904	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank Wheaton/Glen Ellyn and State of Illinois of the County of DUPAGE for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of DECEMBER, 2001, and recorded in the Recorder's (Registrar's) Office of DUPAGE County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0011197173 to the premises therein described as follows, situated in the County of DUPAGE, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 09-07-411-029
Address(es) of Premises: 134 N. 8TH AVE.
DESPLAINES, IL 60016

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Witness its hand and seal, this _____ day of _____

MORTGAGEE: Community Bank Wheaton/Glen Ellyn

By: Carol B. Meyer
CAROL B. MEYER

Its: VICE PRESIDENT

Attest: Debra Palm
DEBRA PALM

Its: VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

COMMUNITY BANK WHEATON/GLEN ELLYN
P.O. BOX 1386
WHEATON, IL 60187

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

I, SUZANN L. PODJASEK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROL B. MEYER, the VICE President of COMMUNITY BANK WHEATON/GLEN ELLYN corporation, and DEBRA PALM personally known to me to be the VICE PRES. ~~SECRETARY~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRES. ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARY seal this 10TH day of APRIL, 2003

Commission expires: 6-8-07

SCHEDULE A

Suzann L. Podjasek
Notary Public
SEAL
SUZANN L. PODJASEK
Notary Public
State of Illinois
06-08-2004

LOT 13 IN BLOCK 9 IN H.M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGERS ROAD CALLED ELK GROVE ROAD AND A SREBDDIVISION OF LOTS 1 AND 8 IN SEEGERS SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7 AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS