

UNOFFICIAL COPY



Doc#: 0330146071
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/28/2003 09:17 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (0P156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0618108575 LPS #: 2181756 Bin #: 100203_71



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/22/2002 made and
executed by PAUL MEISTER AND JILL G MEISTER, HUSBAND AND WIFE to secure
payment of the principal sum of \$75000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 12/10/2002 as
Instrument #: 0021360976 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

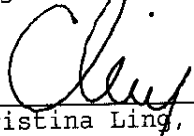
Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 14-31-418-051-0000
Property Address: 1728 N HONORE, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 02, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

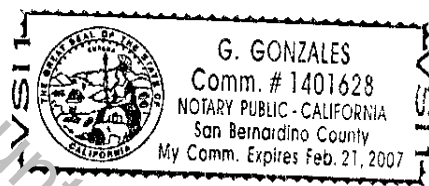
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STATE OF CA
 COUNTY OF San Bernardino
 ON October 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales
 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) A01/017



10/18/2003
 B

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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0618108575 LPS#: 2181756 Bin #: 100203_71



LOT 1 IN PATTERSONO'S RESUBDIVISION OF THE NORTH 6 6/7 FEET OF LOT 55, ALL OF LOTS 56 AND 57 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office