

# UNOFFICIAL COPY



Doc#: 0330146086  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 09:27 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0617609904 LPS #: 1435701 Bin #: 05-12-03ADH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/13/02 made and executed  
by DAVID L SAAM AND DARLENE S SAAM, HUSBAND AND WIFE to secure payment of the  
principal sum of \$280000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 12/4/02 as Instrument #:  
0021332671 in Book: 3565 on Page: 0055 (Re-Recorded: Inst#: -- BK: --, PG:  
-- ) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** LOT 3 IN BLOCK 5 IN LANDWER'S ADDITION TO BARRINGTON BEING  
A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE  
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

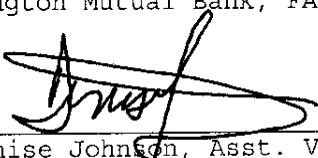
**Tax ID No.:** 01-01-214-010

**Property Address:** 610 S DIVISION ST, BARRINGTON, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 14, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

IL\_021\_1435701\_0617609904\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON May 14, 2003 before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46



6/1/03  
B

IL\_021\_1435701\_0617609904\_GRP4

Property of Orange County Clerk's Office