## JNOFFICIAL COPY

## **RELEASE OF MORTGAGE OR TRUST DEED** BY INDIVIDUAL (ILLINOIS)

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0330146099 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/28/2003 09:55 AM Pg: 1 of 2

Above Space for Recorder's use only RELEASE SHALL BE FILED W

THE REGISTRAR MORTGAGE OR DEED THE FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PROTECTION

Suburban Bank and Trust Co., on behalf of Trust #1-0246

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whats lever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 27th day of August, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 99910601/99910602, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOTS 1 AND 2 INCLUSIVE IN BLOCK 5 IN CICERO GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF

THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:	ON PROPERTY:	FICIAL	COPY	TO	RELEASE DEED
Permanent Real Estate Index Number(s): <u>24-19-105-026-0000</u> , <u>24-19-105-027-0000</u> , <u>24-19-106-006-0000</u> , <u>24-</u>					
Address (es) of premises: 6955-6969 W. 111 <sup>th</sup> Street, Worth, IL.  Witness under hand 2003 seal , this 23rd, day of September 2003					
This instrument was prepared by:  Suburban Pank and Trust Company  CNAME)  (SEAL)					
STATE OF: ILLINOIS COUNTY OF: DU PAGE	372 N. W	ood Dale Rd., Wc (ADDRI	od Dale, Illinois 60 Ess)	191	
I, Mary Lou Craig			74		
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that					
Joanne Realmuto, Loan Operations Manager, and Benny Scianna, Loan Operations					
personally known to me to be the same persons whose names subscribed to the					
foregoing instrument, appear	ired before me this day in per				
voluntary act, for the purpose	es therein set forth.	gned, sealed and deliv	ered the said instrumen	it as <u>their</u> free and	
Given under my hand and seal this 23rd day of September, 2003.					
\$\$\$\$\$\$\$ \$\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\	FFTCIAL SEAL"  ARY LOU CRAIG  Public, State of trinois  rission Expires 10/13/06	·^ .	lan for Cear Notary Public	<u>.</u>	_