

# UNOFFICIAL COPY



0330146143

Doc#: 0330146143  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/28/2003 11:12 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 7020095837 LPS #: 2172475 Bin #: 092903\_19



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/15/1999 made and executed by MICHAEL RAPP AND LUCINDA RAPP, HUSBAND AND WIFE to secure payment of the principal sum of \$116000.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 2/3/1999 as Instrument #: 99112653 in Book: 9464 on Page: 0016 (Re-Recorded: Inst#: --, BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 10-16-306-058

Property Address: 5309 ARCADIA ST, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 07, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY   
Christina Ling, Asst. Vice President

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STATE OF CA  
COUNTY OF San Bernardino

ON October 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

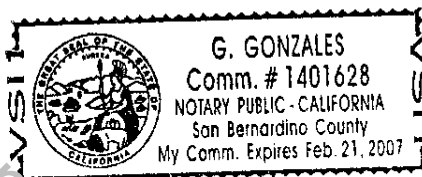
WITNESS MY hand and official seal.



G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F15/336



10/12/2003  
B

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Property of San Bernardino County Clerk's Office

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## EXHIBIT A

Loan#: 7020095837 LPS#: 2172475 Bin #: 092903\_19



**THE WEST 25 FEET OF LOT 1, ALL OF LOTS 2 AND 3 (EXCEPT THE WEST 29 FEET) IN  
BLOCK 5 OF SUFFIELD TERRACE, A SUBDIVISION OF PART OF LOT 10 IN SCHOOL  
TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 3, 1927 AS  
DOCUMENT NUMBER 9856150, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office